



AGENDA
CITY OF NORCO
ECONOMIC DEVELOPMENT ADVISORY COUNCIL
2870 CLARK AVENUE
CONFERENCE ROOM "A"
MAY 26, 2015



EDAC Members:

Kathy Azevedo, Council Member
Kevin Bash, Mayor Pro Tem
Michael Bell, Community Business Representative
Ed Dixon, Retired/Resident Representative
Vicki Leonard, Community Business Representative
Patrick Malone, Community Business Representative – Chair
Brad Renfree, Community Business Representative
Bill Schwab, Retired/Resident Representative
Melissa Villapando, Community Business Representative – Vice Chair
Diane Collins, Norco Area Chamber of Commerce Representative

CALL TO ORDER: 8:15 A.M.

PLEDGE OF ALLEGIANCE: Vice Chair Villapando

1. PUBLIC COMMENTS: This is the time when persons in the audience wishing to address the Economic Development Advisory Council regarding matters NOT on the Agenda may speak.
2. APPROVAL OF MINUTES: **Recommended Action: Approval** (*Deputy City Clerk*)
 - Regular Meeting of March 24, 2015
3. SUB-COMMITTEES:
 - A. Strategic Reports:
 - Business Enhancement Subcommittee – *Bell, Malone, Villapando & NACC*
 - a) Progress report
 - Navy Technology Subcommittee – *Malone, Schwab & Renfree*
 - a) Progress report
 - B. Reports of Recent Activity:
 - Equestrian Activities Subcommittee – *Azevedo, Dixon, Schwab & Villapando*
 - Film Norco Subcommittee – *Bash & Leonard*
 - Hospitality Subcommittee – *Bell, Leonard & Renfree*
 - C. Sixth Street Gateway Sign Policies & Procedures – *Electric Sign Subcommittee*
 - Preliminary Review & Guidance
3. DISCUSSIONS:
 - A. Update from the Norco Area Chamber of Commerce and Visitors Center

B. Economic Development Update (*Econ. Development Specialist Grody*)

C. City Manager Update (*City Manager Okoro*)

4. Next Regular Meeting Scheduled: June 23, 2015

5. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office (951) 270-5623. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Staff reports are on file in the Economic Development Department. Any writings or documents provided to a majority of the Economic Development Advisory Council regarding any item on this agenda will be available for public inspection at the City Clerk's Counter in City Hall located at 2870 Clark Avenue.