



**AGENDA**  
**CITY OF NORCO**  
HISTORIC PRESERVATION COMMISSION  
2870 CLARK AVENUE  
CONFERENCE ROOM "A"  
September 8, 2015



**Commission Members:**

Matthew Potter – Chair  
Diana Stiller – Vice Chair  
Patricia Overstreet – Commission Member  
Mark Sawyer – Commission Member  
Teresa Edwards – Commission Member

CALL TO ORDER: 4:00 P.M.

PLEDGE OF ALLEGIANCE:       Member Sawyer

1. PUBLIC COMMENTS: This is the time when persons in the audience wishing to address the Commission regarding matters NOT on the Agenda may speak.
2. TO BE READ BY CHAIR: "All discretionary actions before the Historic Preservation Commission are advisory in nature and final actions will be confirmed, modified or deleted by the City Council."
3. APPROVAL OF MINUTES:
  - Regular Meeting of July 7, 2015
4. DISCUSSIONS:
  - a. Hosting a History Symposium – Focusing on the Norconian Hotel
5. LONG-TERM MANAGEMENT OF THE HISTORIC COLLECTIONS:
  - a. Update on Move to Community Center (Chair Potter)
  - b. Update on California Archivist Appreciation Award Application
6. CULTURAL RESOURCES CONSULTANT UPDATES (Consultant Wilkman):
  - a. Navy Activities
  - b. Update on Resurvey of Norconian for WWII and Post-WWII Eras
7. SUBCOMMITTEE BRIEFINGS:
  - a. Outreach Subcommittee (Chair Potter/Consultant Wilkman)
    - Volunteers from Norco Intermediate School / Meeting with teacher, Reg Bennett
  - b. Collection Advisory Subcommittee (Vice Chair Stiller/Consultant Wilkman)
8. COMMISSION MEMBER/CONSULTANT/STAFF COMMENTS
9. NEXT MEETING: November 10, 2015
10. ADJOURNMENT

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office (951) 270-5623. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*(28 CFR 35.102-35.104 ADA Title II). Staff reports are on file in the City Clerk's office. Any writings or documents provided to a majority of the Historic Preservation Commission regarding any item on this agenda will be available for public inspection at the City Clerk's Counter in City Hall located at 2870 Clark Avenue.*