



**AGENDA**  
**CITY OF NORCO**  
STREETS, TRAILS AND UTILITIES COMMISSION  
REGULAR MEETING  
CITY COUNCIL CHAMBERS – 2820 CLARK AVENUE  
October 5, 2015

---

CALL TO ORDER 7:00 P.M.

ROLL CALL  
Sherry Walker  
James Turpin  
Cathey Burt  
Michael Thomson  
William Naylor

PLEDGE OF ALLEGIANCE

1. INTRODUCTION AND OATH OF OFFICE OF NEW MEMBER (City Clerk Link)
2. ELECTION OF CHAIRPERSON AND VICE CHAIRPERSON (Term begin July 1, 2015)
3. PUBLIC COMMENTS OR QUESTIONS: This is the time when persons in the audience that wish to address the Commission regarding matters not on the agenda may do so.
4. TO BE READ BY THE CHAIR: "All discretionary actions before the Streets, Trails and Utilities Commission are advisory in nature and final actions will be confirmed, modified, or deleted by the City Council."
5. APPROVAL OF MINUTES:
  - A. Minutes of Regular Meeting of August 3, 2015.
6. PRESENTATION/ACTION ITEMS: None
7. COMMISSION REPORTS
  - A. Restructure and Reorganization of Public Works and Engineering (Deputy City Manager)
  - B. Operational Vision of the Streets, Trails and Utilities Commission (Deputy City Manager)
  - C. Department Operations Report Public Works (Superintendent Piorkowski)
8. REQUESTS FOR FUTURE AGENDA ITEMS: (within the purview of the Commission and requires a majority vote of the Commission)
  - A. Continued Discussion on Pedestrian-Equestrian Trail Responsibilities
  - B. Discussion on Adopt-A-Trail/Street Program

## 9. ADJOURNMENT

Staff reports are on file in the Public Works Department at Norco City Hall located at 2780 Clark Avenue. Any writings or documents provided to a majority of the Streets, Trails and Utilities Commission regarding any item on this Agenda will be made available for public inspection at the Engineering Counter.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office (951) 270-5623. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)