



AGENDA
CITY OF NORCO
ECONOMIC DEVELOPMENT ADVISORY COUNCIL
2870 CLARK AVENUE
CONFERENCE ROOM "A"
FEBRUARY 23, 2016



EDAC Members:

Kevin Bash, Mayor
Ted Hoffman, Council Member
Michael Bell, Community Business Representative
Diane Collins, Norco Area Chamber of Commerce Representative
Scott da Rosa, Community Business Representative
Ed Dixon, Retired/Resident Representative
Vicki Leonard, Community Business Representative
Patrick Malone, Community Business Representative – Chair
Gabriel Martin, Community Business Representative
Brad Renfree, Community Business Representative – Vice Chair
Bill Schwab, Retired/Resident Representative

CALL TO ORDER: 8:15 A.M.

PLEDGE OF ALLEGIANCE: Member Bill Schwab

1. PUBLIC COMMENTS: This is the time when persons in the audience wishing to address the Economic Development Advisory Council regarding matters NOT on the Agenda may speak.
2. APPROVAL OF MINUTES: **Recommended Action: Approval** (*Deputy City Clerk*)
 - Regular Meeting of January 26, 2016
3. SUBCOMMITTEES:
 - A. Reports on Recent Activities:
 - Business Enhancement Subcommittee – *da Rosa, Malone, Renfree & NACC*
 - Electronic Sign Subcommittee – *Dixon, Malone & Schwab*
 - Film Norco Subcommittee – *Bash, Bell, Leonard & Martin*
 - Gateway Development Subcommittee – *Hoffman, Malone, Martin & NACC*
 - Hospitality Subcommittee – *Bell, Leonard, Renfree & NACC*
 - Special Project Subcommittee – *da Rosa, Dixon, Hoffman & Schwab*
4. APPOINTMENTS:
 - A. City Council Special Events Committee (two appointments)
 - B. Planning Commission Study Group (two appointments)
5. DISCUSSIONS:
 - A. Norco Area Chamber of Commerce and Visitors Center Update
 - B. Economic Development Update (*Econ. Development Consultant Grody*)
 - C. City Manager Update (*City Manager Okoro*)

6. Next Regular Meeting Scheduled: March 22, 2016

7. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office (951) 270-5623. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Staff reports are on file in the Economic Development Department. Any writings or documents provided to a majority of the Economic Development Advisory Council regarding any item on this agenda will be available for public inspection at the City Clerk's counter in City Hall located at 2870 Clark Avenue.