



**CITY OF NORCO  
PARKS AND RECREATION COMMISSION AGENDA**

**November 5, 2018  
City Council Chambers  
2820 Clark Avenue, Norco, CA 92860**

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**CALL TO ORDER:** 6:30 PM

**ROLL CALL**

Corinne Holder, Chair  
Richard Hallam, Vice Chair  
Jason Boersma, Commissioner  
John Garoutte, Commissioner  
Geoff Kahan, Commissioner

**PLEDGE OF ALLEGIANCE**

**PRESENTATION/S**

A. Wheelchair Basketball Event Video Presentation

**1. PUBLIC COMMENTS**

*This is the time when person/s in the audience wishing to address the Parks and Recreation Commission regarding items not on the agenda may speak. Please be sure to complete a card located in the back of the room and present it to the Commission Secretary.*

**2. CONSENT CALENDAR**

*All items listed under the Consent Calendar are considered routine and may be enacted by one motion. Any public comments on the consent items will be heard prior to the motion to consider action by Commission. There will be no separate action unless members of the Commission request specific items be removed from the Consent Calendar.*

- A. Approval of Minutes – September 10, 2018. **Recommended Action: Approve the Commission regular meeting minutes.**
- B. Department Operations Report Recreation and Community Services. **Recommended Action: Receive and File** (Superintendent Anglin)
- C. Department Operations Report Parks and Public Facilities. **Recommended Action: Receive and File** (Superintendent Koke)
- D. Department Operations Report George Ingalls Equestrian Event Center. **Recommended Action: Receive and File** (Supervisor Ireland)
- E. Department Operations Report Animal Control Services. **Recommended Action: Receive and File** (Superintendent Scagnamiglio)
- F. Special Events Update. **Recommended Action: Receive and File** (Superintendent Anglin)
- G. Youth Sports Advisory Meeting Update. **Recommended Action: Receive and File** (Supervisor Gonzalez)

**3. DISCUSSION OF REMOVED CONSENT CALENDAR ITEMS**

4. **COMMISSION ACTION ITEMS**

- A. Sustainable Community Grant Endorsement Letter Ratification. **Recommended Action: Receive and File** (Deputy City Manager/Director of Parks, Recreation and Community Services)

6. **STAFF/COMMISSION COMMENTS**

**ADJOURNMENT**

*Please contact the Department of Parks, Recreation and Community Services at 951/270-5632 if you need special assistance to participate in this meeting in compliance with the Americans with Disabilities Act. (28 CFR 35.102-35.104 ADA Title II) Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Staff reports are on file in the Parks and Recreation Department. Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the City Clerk's counter at City hall located at 2870 Clark Avenue.*

*Agendas are located at the back of Council Chambers. Anyone wishing to speak on any agenda item may do so by filling out a request card in the back of the room and presenting it to the Commission Secretary. This meeting is being recorded.*