



AGENDA
CITY OF NORCO
PARKS AND RECREATION COMMISSION
REGULAR MEETING
CITY COUNCIL CHAMBERS-2820 CLARK AVENUE
APRIL 23, 2007

1. CALL TO ORDER: 7:30 PM

AGENDAS ARE LOCATED AT THE BACK OF COUNCIL CHAMBERS. ANYONE WISHING TO SPEAK ON ANY AGENDA ITEM MAY DO SO BY FILLING OUT A REQUEST CARD IN THE BACK OF THE ROOM AND PRESENTING IT TO THE COMMISSION SECRETARY.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATION/S

- A. Western Art Show Presentation

5. PUBLIC COMMENTS

THIS IS THE TIME WHEN PERSON/S IN THE AUDIENCE WISHING TO ADDRESS THE PARKS AND RECREATION COMMISSION REGARDING ITEMS NOT ON THE AGENDA MAY SPEAK. PLEASE BE SURE TO COMPLETE A CARD LOCATED IN THE BACK OF THE ROOM AND PRESENT IT TO THE COMMISSION SECRETARY.

6. **ACTION ITEMS**

- A. AYSO Youth Sports Agreement- Supervisor Brandie Potter
B. NJAAF Youth Sports Agreement- Supervisor Brandie Potter
C. Animal Shelter Expansion Presentation – Kathy Oswalt, GMID, Renee Power, Superintendent

7. **COMMITTEE REPORTS**

- A. Update on Community Center Parking Lot - Verbal Report by Director, Commissioners Bash, Wagner
B. Equestrian Helmet Ordinance, Verbal Report by Sub-Committee Member Holder

CONSENT CALENDAR

ALL ITEMS LISTED UNDER THE CONSENT CALENDAR ARE CONSIDERED ROUTINE AND MAY BE ENACTED BY ONE MOTION. ANY PUBLIC COMMENTS ON THE CONSENT ITEMS WILL BE HEARD PRIOR TO THE MOTION TO CONSIDER ACTION BY COMMISSION. THERE WILL BE NO SEPARATE ACTION UNLESS MEMBERS OF THE COMMISSION REQUEST SPECIFIC ITEMS BE REMOVED FROM THE CONSENT CALENDAR.

8. APPROVAL OF MINUTES – March 12, 2007
9. SUPERINTENDENTS REPORT – ITEMS 9.1. – 9.35

COMMISSION INFORMATION

10. CITY COUNCIL APPROVAL ITEMS
 - A. None

END OF CONSENT CALENDAR

11. COMMISSION ONGOING BUSINESS
 - A. Ingalls Park
 - B. Animal Shelter Expansion
 - C. Pikes Peak Park
 - D. 122 Acre Development
 - E. Walking Horse Estates / SunCal / Norco Ridge Ranch-Park Improvements
 - F. Cultural and Fine Arts Programming
 - G. Teen Programming and Teen Center
 - H. U.N.L.O.A.D. Program
 - I. Snipes Park Skate Park
 - J. Norco Hills Conservancy
12. **DISCUSSION OF REMOVED CONSENT CALENDAR ITEMS.**
13. **OTHER MATTERS**
 - A. Verbal Report on Parkridge and Second Property – Director Petree
 - B. Ingalls Park Master Plan Joint Meeting, May 28, 2007 – 7:00 p.m. – Learning Center, CNUSD
 - C. Verbal Update on Trail Marker Project – Superintendent Anglin
 - D. Pikes Peak Ribbon Cutting Grand Opening August 11, 2007
 - E. Update on Coast to Crest Trail (Verbal) - Director Petree
 - F. Department Fees Increase by CPI – Superintendent Anglin

ADJOURNMENT

Please contact the Department of Parks, Recreation and Community Services at 951/270-5632 if you need special assistance to participate in this meeting in compliance with the Americans with Disabilities Act. (28 CFR 35.102-35.104 ADA Title II). Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

STAFF REPORTS ON FILE IN THE PARKS, RECREATION AND COMMUNITY SERVICES OFFICE