



**AGENDA**  
**CITY OF NORCO**  
STREETS, TRAILS AND UTILITIES COMMISSION  
REGULAR MEETING  
CITY COUNCIL CHAMBERS – 2820 CLARK AVENUE  
AUGUST 4, 2008

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1. CALL TO ORDER: 7:00 P.M.
2. ROLL CALL
3. STAFF PRESENT
4. PLEDGE OF ALLEGIANCE
5. PUBLIC COMMENTS OR QUESTIONS: This is the time when persons in the audience wishing to address the Commission regarding matters not on the agenda may speak.
6. TO BE READ BY THE CHAIR: “All discretionary actions before the Streets and Trails Commission are advisory in nature and final actions will be confirmed, modified, or deleted by the City Council.”
7. APPROVAL OF MINUTES:
  - A. July 7, 2008
8. NEW DISCUSSION ITEMS:
  - A. Approval of One Year Maintenance Services Contract Extension with Orange County Striping Service, Inc. to Provide Street Striping Services through June 30, 2009
  - B. Request Approval of One Year Extension of Annual Asphalt Maintenance and Repair Agreement with S & S Grading and Paving, Inc.
  - C. Approval of a One Year Maintenance Contract Extension with National Plant Services, Inc. to Provide Sewer collection System Maintenance through June 30, 2009
  - D. Approving the Funding Agreement between the city of Norco and the Riverside County Flood Control and Water Conservation District (RCFC&WCD) to Construct the West Norco Channel Project No. 2-0-00160 (Western Avenue Storm Drain Project)
9. CONTINUED DISCUSSION ITEMS:
  - A. Trail Master Plan
  - B. Trail Encroachment Policy
  - C. Alternative Trail Fence Materials
  - D. Wyle Labs Property Site Update
  - E. Community Center Parking Lot Project
  - F. Chevron Waste-to-Energy

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10. VERBAL UPDATES ON STREETS/TRAILS ISSUES:

11. OTHER MATTERS:

12. ADJOURNMENT:

Staff reports are on file in the Public Works Department at Norco City Hall located at 2780 Clark Avenue. Any writings or documents provided to a majority of the Streets, Trails and Utilities Commission regarding any item on this Agenda will be made available for public inspection at the Engineering Counter.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office 951.270-5623. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)