



**MINUTES**  
**CITY OF NORCO**  
CITY COUNCIL  
REGULAR MEETING  
CITY COUNCIL CHAMBERS – 2820 CLARK AVENUE  
NOVEMBER 2, 2011

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CALL TO ORDER: Mayor Hanna called the meeting to order at 7:00 p.m.

ROLL CALL: Mayor Berwin Hanna, **Present**  
Mayor Pro Tem Kevin Bash, **Present**  
Council Member Kathy Azevedo, **Present**  
Council Member Greg Newton, **Present**  
Council Member Harvey C. Sullivan, **Present**

**Staff Present:** Bryan, Cooper, Groves, Jacobs, King, Pemberton, Petree and Thompson

City Attorney Harper – **Present**

PLEDGE OF ALLEGIANCE: Mayor Pro Tem Bash

INVOCATION: Grace Fellowship Church  
*Pastor Vernie Fletcher*

PROCLAMATION: Pancreatic Cancer Awareness Month  
*Jennifer and Trent Luna*  
*Pancreatic Cancer Action Network*

Mayor Hanna read a proclamation proclaiming November 2011 as Pancreatic Cancer Awareness Month.

ANNOUNCEMENTS:

Mayor Hanna read portions of a letter addressed to Christine A. Smith, a Norco resident, received from a Commander in the U.S. Navy Military Training Department, commending her son, Michael W. Smith, USN, Division 950, for being selected as the Honor Recruit for his division. Michael is the grandson of Norvah Williams and “grandma” is very proud of her grandson’s achievements.

Fire Chief Bryan introduced Geoff Pemberton to the community. Mr. Pemberton currently serves as a Battalion Chief in the Riverside County Fire Department and will serve as the designated Fire Chief in the City of Norco following the City’s transition to CAL FIRE.

**REGULAR CITY COUNCIL AGENDA AS FOLLOWS:**

1. CITY COUNCIL CONSENT CALENDAR ITEMS:

**M/S Sullivan/Azevedo to adopt the items as recommended on the City Council Consent Calendar. The motion was carried by the following roll call vote:**

**AYES: AZEVEDO, BASH, HANNA, NEWTON, SULLIVAN**  
**NOES: NONE**  
**ABSENT: NONE**  
**ABSTAIN: NONE**

- A. City Council Minutes:  
Regular Meeting of October 19, 2011  
Recommended Action: **Approve the City Council Minutes** (City Clerk)
  - B. Recap of Actions Taken at the Planning Commission Special Meeting of October 26, 2011. **Recommended Action: Receive and File** (Planning Director)
  - C. Acceptance of Bids & Award Contract for the Annual Street Striping and Pavement Marking Services. **Recommended Action: Approve and award the contract for the Annual Street Striping and Pavement Marking Services to Crisp Company, located in Bloomington, California, in the amount of \$14,634.** (Public Works Director)
  - D. Acceptance of Bids & Award Contract for the Annual Sanitary Sewer Maintenance Services. **Recommended Action: Approve and award the contract for the Annual Sanitary Sewer Maintenance Services to Empire Pipe Cleaning & Equipment, Inc., located in Orange, California, in the amount of \$33,800.** (Public Works Director)
  - E. Acceptance of the Santa Ana River Riprap Training Dike Improvement Project as Complete. **Recommended Action: Accept the Santa Ana River Riprap Training Dike Improvement Project as complete and authorize the City Clerk to file the Notice of Completion with the County of Riverside Recorder's Office.** (Public Works Director)
  - F. Increase in the Contract for the Second Street 12-inch Water Line Improvement Project **Recommended Action: Approve the increase the Contract with Clearwater Pipeline, Inc. in the amount of \$15,000 for the Second Street 12-inch Water Line Improvement Project.** (Public Works Director)
2. ITEM(S) PULLED FROM CITY COUNCIL CONSENT CALENDAR: **No items pulled for discussion.**

3. LEGISLATIVE MATTERS -- SECOND READING: *(No new evidence will be heard from the public as the public hearing has been closed regarding all items listed.)*

- A. Ordinance Replacing Title 15, Chapters 15.01 - 15.09 of the Norco Municipal Code, Adopting by Reference the 2010 Edition of the California Building Standards Code Including the 2010 California Building Code, 2010 California Electrical Code, 2010 California Mechanical Code, 2010 California Plumbing Code, 1997 Uniform Housing Code, 2010 California Residential Code, 2010 Green Building Code and the 2010 California Fire Code; Code Change 2011-04. **Recommended Action: Adopt Ordinance No. 937 for second reading.** (City Clerk)

**M/S Bash/Newton to adopt Ordinance No. 937 for second reading. The motion was carried by the following roll call vote:**

**AYES: AZEVEDO, BASH, HANNA, NEWTON, SULLIVAN**  
**NOES: NONE**  
**ABSENT: NONE**  
**ABSTAIN: NONE**

4. PUBLIC COMMENTS:

**Karen Leonard.** Ms. Leonard commented on the Malcolm Miller Trail Marker dedication and prize ride to be held on Sunday, November 6<sup>th</sup> at the Corydon staging area at Fifth and Corydon. The event is being hosted by the Norco Horsemen's Association and the dedication begins at 1:00 p.m. She added that proceeds from the ride will go towards improvement in the staging area.

**Vern Showalter.** Mr. Showalter received confirmation that the Emergency Medical Services charge on the City's utility bills will remain following the transition to CAL FIRE. He also received confirmation that the dog signs posted in Parmenter Park are posted regarding leash law violations.

**Pat Overstreet.** Ms. Overstreet stated she enjoys the widening of Second Street entrance and the lovely horse trail and further complimented the department responsible. She added her desire to see landscaping added in the future.

5. OTHER MATTERS – COUNCIL:

**Council Member Sullivan:**

- ✚ Noted that he had a conversation with Mr. Koziel about the most recent approved modification to his CUP and more specifically the requirements for railing and fencing around the outdoor deck and front-fenced area. He further commented on a requirement for the type of fencing he heard was made by staff and asked why Mr. Koziel could not use the product he submitted.

**Council Member Azevedo:**

- + Asked Public Works Director Thompson about the blight located southwest of the new River Road Bridge and asked if that area is in Norco. Public Works Director Thompson responded that the northwest side is part of Riverside County and the remainder is in the City of Norco and a cleanup has already been scheduled, as well as a sweeper for the medians.
- + Stated that a City tour was provided for individuals representing the Fox 11 TV MasterChef show who are interested in producing a show in Norco. She added that they hope to feed 100 people on horseback. Stay tuned!

**Mayor Pro Tem Bash:**

- + Stated that CalFIRE TV and Youtube provide some great media information on CAL FIRE.
- + Received confirmation from Director Petree that there is going to be an Eagle Scout project at Snipes Park where the memorial sign will be replaced.
- + Noted that the Lake Norconian 5K run/walk held on October 29<sup>th</sup> was successful with 640 runners participating. He added that the restaurants in town were packed on that day!
- + Commented on the Sixth Street properties listed for sale and asked if the local real estate agents could be brought together to discuss how to link these properties together.
- + Asked Director Petree about the number of seats required for a concert at the George Ingalls Equestrian Event Center. Director Petree responded that he usually uses 5,000 for the number of seats required and when funding is available in the future, there is an expansion design proposed.
- + Commented on a raised concrete area in front of California Awards on Hamner Avenue and asked Director Thompson if anything can be done about it. Director Thompson responded that the challenge is that the City does not own the right-of-way and the proximity is fairly close to the building.
- + Commented on the Planning Division Annual Report, noting it is a great report.
- + Noted the December 7<sup>th</sup> event to be held commemorating the 70<sup>th</sup> anniversary of the Navy in Norco, adding that the theme will be "Keeping Traditions Alive."

**Council Member Newton:**

- + Commended on the Annual Planning Division Report and added that it is one of the best reports yet.

**Mayor Hanna:**

- + Stated that he is not able to attend the Malcolm Miller Trail Marker dedication on Sunday because he will be attending a wedding on that day where he will be performing the ceremony.

6. OTHER MATTERS – STAFF:

**Fire Chief Bryan:**

- + Announced that the FIRST NATIONWIDE TEST OF THE EMERGENCY ALERT SYSTEM will take place on *November 9 at 11:00 a.m. (2 p.m. EDT)*. He added *that* the federal government will conduct the first nationwide test of the Emergency

Alert System (EAS). The test will last up to three and a half minutes. During this period, regularly scheduled television, radio, cable, and satellite shows will be interrupted as the system is being tested. The City of Norco would like to ensure that our citizens and the larger public are aware that this event will be just a test, and not a real emergency alert.

**Parks, Recreation & Community Services Director Petree:**

✚ Added some additional information on the potential MasterChef show in Norco. He noted that the City tour went well and they especially liked the George Ingalls Equestrian Event Center, adding that many creative ideas came out of the tour with tentative dates in 2012 being looked at.

7. ADJOURNMENT: There being no further business to come before the City Council, Mayor Hanna adjourned the meeting at 7:33 p.m.

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BRENDA K. JACOBS, CMC  
CITY CLERK

/bj-79730